

**Appendix O – Engineering Form (ENG 4345)**

The University is submitting an Engineering 4345 form with the IP application. The Engineering (ENG) form 4345 can be found on the following pages.

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**APPLICATION FOR DEPARTMENT OF THE ARMY PERMIT**  
(33 CFR 325)

**OMB APPROVAL NO. 0710-0003**  
**EXPIRES: 31 August 2012**

Public reporting burden for this collection of information is estimated to average 11 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Defense, Washington Headquarters, Executive Services and Communications Directorate, Information Management Division and to the Office of Management and Budget, Paperwork Reduction Project (0710-0003). Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number. Please **DO NOT RETURN** your form to either of those addresses. Completed applications must be submitted to the District Engineer having jurisdiction over the location of the proposed activity.

**PRIVACY ACT STATEMENT**

Authorities: Rivers and Harbors Act, Section 10, 33 USC 403; Clean Water Act, Section 404, 33 USC 1344; Marine Protection, Research, and Sanctuaries Act, Section 103, 33 USC 1413; Regulatory Programs of the Corps of Engineers; Final Rule 33 CFR 320-332. Principal Purpose: Information provided on this form will be used in evaluating the application for a permit. Routine Uses: This information may be shared with the Department of Justice and other federal, state, and local government agencies, and the public and may be made available as part of a public notice as required by Federal law. Submission of requested information is voluntary, however, if information is not provided the permit application cannot be evaluated nor can a permit be issued. One set of original drawings or good reproducible copies which show the location and character of the proposed activity must be attached to this application (see sample drawings and instructions) and be submitted to the District Engineer having jurisdiction over the location of the proposed activity. An application that is not completed in full will be returned.

**(ITEMS 1 THRU 4 TO BE FILLED BY THE CORPS)**

1. APPLICATION NO.	2. FIELD OFFICE CODE	3. DATE RECEIVED	4. DATE APPLICATION COMPLETE
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**(ITEMS BELOW TO BE FILLED BY APPLICANT)**

5. APPLICANT'S NAME: First - Middle - Last - Company - University of North Carolina at Chapel Hill E-mail Address - rlmann@unc.edu			8. AUTHORIZED AGENT'S NAME AND TITLE (an agent is not required) First - Middle - Last - Company - E-mail Address -		
6. APPLICANT'S ADDRESS. Address - 300 South Building c/ Richard L. Mann; Vice-Chancellor Finance and Administration City - Chapel Hill State - NC Zip - 27599 Country - US			9. AGENT'S ADDRESS Address - City - State - Zip - Country -		
7. APPLICANT'S PHONE NOS. W/AREA CODE. a. Residence b. Business c. Fax (919) 962-3795 (919) 962-0647			10. AGENT'S PHONE NOS. W/AREA CODE a. Residence b. Business c. Fax		

**STATEMENT OF AUTHORIZATION**

11. I hereby authorize, \_\_\_\_\_ to act in my behalf as my agent in the processing of this application and to furnish, upon request, supplemental information in support of this permit application.

\_\_\_\_\_  
APPLICANT'S SIGNATURE

\_\_\_\_\_  
DATE

**NAME, LOCATION, AND DESCRIPTION OF PROJECT OR ACTIVITY**

12. PROJECT NAME OR TITLE (see instructions) Carolina North	
13. NAME OF WATERBODY, IF KNOWN (if applicable) Crow Branch, Bolin Creek, unnamed tributaries	14. PROJECT STREET ADDRESS (if applicable) Address <small>N/A. Project is approximately 947 acres; approximately 750 acres bounded in part by Martin Luther King Blvd., Seawell School Rd. and CSX railroad right of way. 250 acres bounded by Seawell School Rd. and adjacent residential development (see tab 2 - Vicinity Map and aerial).</small> City - Chapel Hill State - NC Zip - 27599
15. LOCATION OF PROJECT Latitude: °N 35 degrees 56' 05.18" Longitude: °W 79 degrees 03'; 50.98"	
16. OTHER LOCATION DESCRIPTIONS, IF KNOWN (see instructions) State Tax Parcel ID 9779886375; 9789150184 Municipality Section - Township - Range -	

17. DIRECTIONS TO THE SITE  
Take Martin Luther King Jr. Blvd. north from Chapel Hill to Estes Drive. Continue past Estes Drive approximately .5 mile to the driveway entrance to Carolina North on the left (west) side of Martin Luther King Jr. Blvd.

18. Nature of Activity (Description of project, include all features)

See Section 1.2, Project Description, Purpose and Need in the Individual Permit Application.

19. Project Purpose (Describe the reason or purpose of the project, see instructions)

See Section 1.2, Project Description, Purpose and Need in the Individual Permit Application.

**USE BLOCKS 20-23 IF DREDGED AND/OR FILL MATERIAL IS TO BE DISCHARGED**

20. Reason(s) for Discharge

See Section, Project Description, Purpose and Need in the Individual Permit Application and Section 8.0, Impacts to Jurisdictional Wetlands and Streams in the Individual Permit application.

21. Type(s) of Material Being Discharged and the Amount of Each Type in Cubic Yards:

Type Amount in Cubic Yards	Type Amount in Cubic Yards	Type Amount in Cubic Yards
NA - see Individual Permit Application		

22. Surface Area in Acres of Wetlands or Other Waters Filled (see instructions)

Acres See Impact Tables D-6 and D-7 in Appendix D in the Individual Permit Application  
Or  
Liner Feet

23. Description of Avoidance, Minimization, and Compensation (see instructions)

See Individual Permit Application

24. Is Any Portion of the Work Already Complete? Yes  No  IF YES, DESCRIBE THE COMPLETED WORK

25. Addresses of Adjoining Property Owners, Lessees, Etc., Whose Property Adjoins the Waterbody (If more than can be entered here, please attach a supplemental list).

Address – See Appendix M, Adjacent Property Owners in the Individual Permit Application  
City – State – Zip –

26. List of Other Certifications or Approvals/Denials Received from other Federal, State, or Local Agencies for Work Described in This Application.

AGENCY	TYPE APPROVAL*	IDENTIFICATION NUMBER	DATE APPLIED	DATE APPROVED	DATE DENIED

\* Would include but is not restricted to zoning, building, and flood plain permits

27. Application is hereby made for a permit or permits to authorize the work described in this application. I certify that the information in this application is complete and accurate. I further certify that I possess the authority to undertake the work described herein or am acting as the duly authorized agent of the applicant.

\_\_\_\_\_  
SIGNATURE OF APPLICANT

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE OF AGENT

\_\_\_\_\_  
DATE

The application must be signed by the person who desires to undertake the proposed activity (applicant) or it may be signed by a duly authorized agent if the statement in block 11 has been filled out and signed.

18 U.S.C. Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both.